| | | | | VISION OF HEALTH – STANDARD CERTIFICATE OF DEATH $= -62-01320$ |)6 | | | | |
|---|---|----------|----------|--|---------------------------------------|--|--|--|--|
| | R TMEN T | | PUE | Registration District No. Primery Registration District No. 256 STATE FILE NUM | IBER | | | | |
| DO NOT WRITE ON THIS STUB | AMEN | DED | | 1 PLACE OF DEATH 1.2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before | | | | | |
| vs 300 | lo I | ı | 1 | * COUNTY To State Miles over b COUNTY To State | edmission) | | | | |
| Rev. 4/59 | AMENDED | | | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stey in 1b c. CITY | Inside Limits | | | | |
| | | | | OR OR IOWN Independence | Yes XIX No 🗀 | | | | |
| 17 2 2 5 | . ≩ | | | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) | Reside on Farm | | | | |
| 17605 | 삗 | | | HOSPITAL OR ADDRESS | Yes D NoXX | | | | |
| 27 10.5 | DAT | | | INSTITUTION Yes No 726 S. Grand | TO TO MAKE | | | | |
| 3 | | | | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print) LIED DED TO M. LIOVE OF Most 1.0 | Year | | | | |
| | | | | HERBERI M. HUKE DEATH MAY 19, | 1962 | | | | |
| 4 0 | | | | 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR Months Days | IF UNDER 24 HR Hours Min. | | | | |
| 5 / | | | | mare Cauc. Jan. 29, 1034 00 | | | | | |
| 6 | ااا | | | 10e. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY) 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF William of working life, even if retired) | HAT COUNTRY | | | | |
| i | <u> </u> | | | Wholesale Supervisor Music Company Litchfield, Illinois U.S.A | | | | | |
| 7 1 | | - | | 13a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAM! 14. NAME OF HUSBAND OR WIFE | | | | | |
| 9 – 1 | | | | Charles Hoke Mae Corzine Faye Hoke 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address | | | | | |
| | 2 | ŀ | | (Yes, no. or unknown) { (If yes, give war or dates of servic | | | | | |
| 9420.1 | ~ | | | No None Faye Hoke-726 S. Grand, Indep. M | O. ERVAL BETWEEN | | | | |
| | ₹ | | z | PART I. DEATH WAS CAUSED BY: | SET AND DEATH | | | | |
| | 황비 | | ₹ | IMMEDIATE CAUSE (a) Boute Cormany Thrombosis Se | Aden_ | | | | |
| | ചിപ്പ | | DOCUMENT | | | | | | |
| 149771 | HIS KE | | ă | Conditions, if any, which gave rise to | | | | | |
| - / b - c - c | SE SE | | | above cause (a), stating the under- | | | | | |
| $\frac{13}{1} - 0$ | <u> </u> | + | 1 | lying cause last.) DUE 10 (c) | | | | | |
| | 5 | | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal part III. If deceased we disease condition given in PART I (a) | was female was cy in last 90 days. | | | | |
| <u> </u> | 2 | | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART III. If decessed we there a pregnance of the part | | | | | |
| | AMENDIMEN | | | 19. WAS AUTOPSY 296. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II or | 1 = | | | | |
| | <u> </u> | | | 19. WAS AUTOPSY 296-ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II or PAR | · | | | | |
| _ | [달 | | 1 1 | 20c. TIME OF Hour Month, Day, Year | | | | | |
| v ő 🤻 | { | | 1 | NJURY a.m. | | | | | |
| BLACK INK OR SITER RIBBON | | | ľ | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY | STATE | | | | |
| | 111 | | | WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK | | | | | |
| 888 | READ | | | -101 21 19/2 May 16 16/2 HOT May 1/19 | 3/2- | | | | |
| E E | | | | 0110 1 4 10-13 | inge stated | | | | |
| <u>, , , , , , , , , , , , , , , , , , , </u> | | | | | | | | | |
| USE BLACH OR TYPEWRITER | SHOULD | 1 | ဝ | | 22c. DATE SIGNED | | | | |
| = [| S | | Ξ | 23a BURIAL CREMATION 23b. DATE 1/23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, rown, or county) | (State) | | | | |
| - | ġ | \dashv | AFFIDA | REMOVAL (Specify) | • | | | | |
| | | | | Burial May 22,1962 Woodlawn Cemetery Independence Mis | souri | | | | |
| | ITEM | | λ. | 2. PORTENTE DIRECTOR | i w | | | | |
| , [| 1-1 | 1 | <u> </u> | Geo. C. Carson & Sons-Indep. Missouri 3 22.69 Octobe K. Constitution of the contract of the co | 7 | | | | |
| • | (Licensed Embalmer's Statement on Reverse Side) | | | | | | | | |

JON 4 1965

STATEMENT BY LICENSED EMBALMER

| I hereby certify t | hat the body whose name | is recorded on the reverse side of this certificate was embalmed by me |
|-------------------------|-------------------------|--|
| or by | | , Student Embalmer No. |
| working under my person | nal supervision. | 1-11/10 |
| StudentSignatu | ire of Student Embalmer | Signed Charles Tyb |
| J | or or order Embarner | Licensed Embalmer No. 4534 |
| | | P. O. Address Lelallo |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN-HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.